

# CHRIST CHURCH GIRLS' SENIOR SECONDARY SCHOOL, JABALPUR

## BOOK LIST FOR 2025-2026

### KG -I

- |   |   |                    |
|---|---|--------------------|
| 1 | Jollyway Tiny Tots<br>Pre-primary Semester Series<br>LKG Semester – 1 | SUNBEAM PUBLISHERS |
| 2 | Jollyway Tiny Tots<br>Pre-primary Semester Series<br>LKG Semester – 2 | SUNBEAM PUBLISHERS |
| 3 | Shabdh Gyan for KG I  | SUNBEAM PUBLISHERS |

### NOTE BOOKS:-

### Note:

- |   |                          |   |           |
|---|--------------------------|---|-----------|
| 1 | 2 Double lined Note Book | - | 100 pages |
| 2 | 2 Four lined Note Book   | - | 100 pages |
| 3 | 2 Square lined Note Book | - | 200 pages |
| 4 | 1 Plain Drawing Book     | - | 40 pages  |

Please buy note books with margins.  
All the note books should be  
[18 cms x 24 cms]  
[21 cms x 29 cms]

### PLEASE NOTE

Please buy Black Buckled/Strap Shoes and not Shoes with laces and white socks.

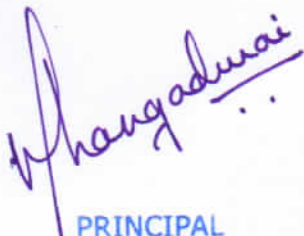
Red shirt with a check skirt

School starts from 1<sup>ST</sup> of April 2025

Timing - 8:00 a.m to 11:00 a.m.

Saturday Off

0761 – 4063414 [office]

  
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CHRIST CHURCH GIRLS' SENIOR SECONDARY SCHOOL, JABALPUR

BOOK LIST FOR 2025-2026

KG –II

- |   |   |                    |
|---|---|--------------------|
| 1 | Jollyway Tiny Tots<br>Pre-primary Semester Series<br>UKG Semester – 1 | SUNBEAM PUBLISHERS |
| 2 | Jollyway Tiny Tots<br>Pre-primary Semester Series<br>UKG Semester – 2 | SUNBEAM PUBLISHERS |
| 3 | Swar Gyan for KG II   | SUNBEAM PUBLISHERS |

NOTE BOOKS:-

Note:

- |   |                          |   |           |
|---|--------------------------|---|-----------|
| 1 | 2 Double lined Note Book | - | 100 pages |
| 2 | 2 Four lined Note Book   | - | 100 pages |
| 3 | 2 Square lined Note Book | - | 100 pages |
| 4 | 1 Plain Drawing Book     | - | 40 pages  |

Please buy note books with margins.

All the note books should be  
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[21 cms x 29 cms]

  
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BOOK LIST FOR 2025-2026

CLASS – I

1	Mridang English Textbook for Class I	NCERT PUBLICATION
2	Joyful Mathematics [in English] Class I	NCERT PUBLICATION
3	Sarangi Text book for Hindi for Class I	NCERT PUBLICATION
4	Environmental Studies for Class I	STUDENT ADVISOR PUBLICATION PVT.LTD
5	Tech Today for Class I	ZOOM PUBLISHERS PVT LTD

PLEASE BUY THE LATEST EDITION OF THE TEXT BOOKS

NOTE BOOKS

1	English	-	2 Four Lined Note Book of 100 pages	24 cm x 18cm
2	EVS	-	1 Four Line Note Book 100 pages	24 cm x 18cm
3	Hindi	-	2 Double Lined Note Books of 100 pages each	24 cm x 18cm
4	Mathematics	-	1 Square Lined Note Books of 100 pages each	24 cm x 18cm
5	Computer	-	1 Four Lined Note Book 100 pages	24 cm x 18cm
6	1 Plain Drawing Book of 40 pages			

UNIFORM FOR CLASS I

- 1 Navy Blue tunic with 3[three] box pleats.
- 2 White short sleeve shirt
- 3 Plain Red Tie
- 4 Red nylon ribbon or red hair band.
- 5 White socks & black naughty boys shoes [shoes with laces]
- 6 Saturday uniform and belt to be bought according to the house colour after allotment of house.

  
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BOOK LIST FOR 2025-2026


CLASS – II

1	Mridang English Text book for Class II	NCERT PUBLICATION
2	Sarangi Hindi Text Book for Class II	NCERT PUBLICATION
3	Joyful Mathematics [in English] for Class II	NCERT PUBLICATION
4	Environmental Studies for Class II	STUDENT ADVISOR PUBLICATION PVT.LTD
5	Tech Today for Class II	ZOOM PUBLISHERS PVT LTD

PLEASE BUY THE LATEST EDITION OF THE TEXT BOOKS

NOTE BOOKS

1	English	-	2 Four Lined Note Books of 100 pages	24 cm x 18cm
2	EVS	-	1 Four Line Note Book 100 pages	24 cm x 18cm
3	Hindi	-	2 Double Lined Note Books of 100 pages each	24 cm x 18cm
4	Mathematics	-	1 Square Lined Note Books of 100 pages each	24 cm x 18cm
5	Computer	-	1 Four Lined Note Book 100 pages	24 cm x 18cm
6	1 Plain Drawing Book of 40 pages			

  
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BOOK LIST FOR 2025-2026

CLASS – III

1	Santoor English Textbook for Class III	NCERT PUBLICATION
2	Veena Hindi Textbook for Class III	NCERT PUBLICATION
3	Maths Mela Textbook for Class III	NCERT PUBLICATION
4	Our Wondrous World EVS Book for Class III	NCERT PUBLICATION
5	Bansuri – 1 [English] Art Book	NCERT PUBLICATION
6	Tech Today for Class III [Windows 10, MS Office 2016]	ZOOM PUBLISHERS PVT LTD

PLEASE BUY THE LATEST EDITION OF THE TEXT BOOKS

NOTE BOOKS

1	English	-	2 Single Lined Note Books of 200 pages	24 cm x 18cm
2	Hindi	-	2 Single Lined Note Books of 200 pages each	24 cm x 18cm
3	Mathematics	-	4 Square Lined Note Books of 200 pages each	24 cm x 18cm
4	Computer	-	1 Single Lined Note Book 100 pages	24 cm x 18cm
5	EVS	-	1 Single Lined Note Book 200 pages	24 cm x 18 cm
6	1 Plain Drawing Book -		40 pages	

  
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BOOK LIST FOR 2025-2026

CLASS - IV

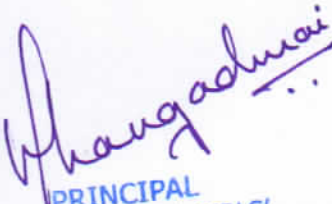
- 1 Marigold English Textbook for Class IV
- 2 Rimjhim Hindi Textbook for Class IV
- 3 Maths Magic Text book for Class IV
- 4 Looking Around [Environmental Studies] for Class IV
- 5 Tech Today for Class IV [Windows 10, MS Office 2016]

NCERT PUBLICATION  
NCERT PUBLICATION  
NCERT PUBLICATION  
NCERT PUBLICATION  
ZOOM PUBLISHERS PVT LTD

PLEASE BUY THE LATEST EDITION OF THE TEXT BOOKS

NOTE BOOKS

- |   |                                  |   |   |               |
|---|----------------------------------|---|---|---------------|
| 1 | English                          | - | 2 Single Lined Note Books of 200 pages      | 24 cm x 18cm  |
| 2 | Hindi                            | - | 2 Single Lined Note Books of 200 pages each | 24 cm x 18cm  |
| 3 | Mathematics                      | - | 4 Square Lined Note Books of 200 pages each | 24 cm x 18cm  |
| 4 | EVS                              | - | 1 Single Lined Note Book 200 pages          | 24 cm x 18 cm |
| 5 | Computer                         | - | 1 Single Lined Note Book 100 pages          | 24 cm x 18cm  |
| 6 | 1 Plain Drawing Book of 40 pages |   |   |               |

  
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BOOK LIST FOR 2025-2026

CLASS – V

1	Marigold English Textbook for Class V	NCERT PUBLICATION
2	Rimjhim Hindi Textbook for Class V	NCERT PUBLICATION
3	Maths Magic Text book for Class V	NCERT PUBLICATION
4	Looking Around [Environmental Studies] for Class V	NCERT PUBLICATION
5	Tech Today for Class V [Windows 10, MS Office 2016]	ZOOM PUBLISHERS PVT LTD

PLEASE BUY THE LATEST EDITION OF THE TEXT BOOKS

NOTE BOOKS

1	English	-	2 Single Lined Note Books of 200 pages	24 cm x 18cm
2	Hindi	-	2 Single Lined Note Books of 200 pages each	24 cm x 18cm
3	Mathematics	-	4 Square Lined Note Books of 200 pages each	24 cm x 18cm
4	EVS	-	1 Single Lined Note Book 200 pages	24 cm x 18 cm
5	Computer	-	1 Single Lined Note Book 100 pages	24 cm x 18cm
6	1 Plain Drawing Book of 40 pages			

  
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## BOOK LIST FOR 2025 - 2026

### CLASS – VI

1	Poorvi English Textbook for Class VI [New Edition]	N.C.E.R.T. PUBLICATION
2	Malhar Hindi Text Book for Class VI [New Edition]	N.C.E.R.T. PUBLICATION
3	Deepakam Part -1 Sanskrit Book for Class VI [New Edition]	N.C.E.R.T. PUBLICATION
4	Mathematics Textbook for Class VI	N.C.E.R.T. PUBLICATION
5	Curiosity Science Textbook for Class VI [New Edition]	N.C.E.R.T. PUBLICATION
6	Exploring Society India & Beyond [New Edition] Social Science Textbook for Class VI	N.C.E.R.T. PUBLICATION
7	Tech Today for Class VI [Windows 10, MS Office 2016]	ZOOM PUBLISHERS PVT LTD
8	Art Book in English Kriti –I	N.C.E.R.T. PUBLICATION

**PLEASE BUY THE LATEST EDITION OF THE TEXT BOOKS**

### NOTE BOOK

1.	Mathematics	-	1 [one] Registers of 200 pages 1 [one] Practical Note Book 100 pages
2.	English	-	1 [one] Register of 150 pages each
3.	English Grammar	-	1 [one] Register of 150 pages each
4.	Hindi	-	1 [one] Register of 150 pages each
5.	Sanskrit	-	1 [one] Register of 100 pages each
6.	History & Civics	-	1 [one] Register of 150 pages each
7.	Computer	-	1 [one] Register of 200 pages
8.	Science	-	1 one] Practical Notebook 200 pages 1 [one] Register of 100 pages
9.	Geography	-	1 [one] Register of 100 pages
10	Drawing Book	-	1 [one] plain drawing notebook of 40 pages each

  
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## BOOK LIST FOR 2025-2026

### CLASS – VII

1	Honeycomb –Textbook for Class VII	N.C.E.R.T PUBLICATION
2	An Alien Hand- Supplementary Reader Class VII	N.C.E.R.T PUBLICATION
3	Vasant Part II Hindi Text Book for Class VII[ New Revised Edition]	N.C.E.R.T. PUBLICATION
4	Bal Mahabharat Katha for VII	N.C.E.R.T PUBLICATION
5	Ruchira Part - II Sanskrit Book for Class VII	N.C.E.R.T PUBLICATION
6	Mathematics Textbook for Class VII	N.C.E.R.T. PUBLICATION
7	Science Textbook for Class VII[ <b>New Edition</b> ]	N.C.E.R.T PUBLICATION
8	<b>Social Studies</b>	
a.	Our Environment	N.C.E.R.T PUBLICATION
	Textbook in Geography for Class VII	
b.	Our Past –II	N.C.E.R.T PUBLICATION
	Textbook in History for Class VII	
c.	Social and Political Life – II	
	Textbook for VII	N.C.E.R.T PUBLICATION
9	Tech Today for Class VII [ <b>Windows 10, MS Office 2016</b> ]	ZOOM PUBLISHERS PVT LTD

**PLEASE BUY THE LATEST EDITION OF THE TEXT BOOKS**

### NOTE BOOK

1	Mathematics	-	1 [one] Registers of 150 pages
		-	1[one] Practical Note Book 100 pages
2	English	-	2 [two] Register of 150 pages
3	Hindi	-	1 [one] Registers of 200 pages each
4	Sanskrit	-	1 [one] Register of 200 pages
5	History & Civics	-	2 [two] Registers of 100 pages each
6	Computer	-	1 [one] Register of 200 pages
7	Science	-	1 [one] Practical Notebook 200 pages
8	Geography	-	1 [one] Register of 100 pages
9	Drawing	-	1 [one] plain drawing notebook of 40 pages each

  
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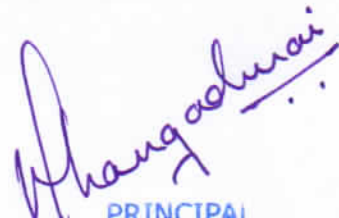
CLASS – VIII

1	Honeydew - English Text book for class VIII	N.C.E.R.T PUBLICATION
2	It so happened - English Supplementary Reader Class VIII	N.C.E.R.T PUBLICATION
3	Vasant Part III Hindi Text Book for Class VIII[ New Revised Edition]	N.C.E.R.T. PUBLICATION
4	Bhart Ki Khoj Supplementary Reader for VIII	N.C.E.R.T PUBLICATION
5	Ruchira Part III Sanskrit Book for Class VIII	N.C.E.R.T PUBLICATION
6	Mathematics Textbook for Class VIII	N.C.E.R.T. PUBLICATION
7	Science Textbook for Class VIII <b>New Edition]</b>	N.C.E.R.T PUBLICATION
8	<b>Social Studies</b>	
a.	Resources and Development Textbook in Geography for Class VIII	N.C.E.R.T PUBLICATION
b.	Our Pasts –III Textbooks in History for Class VIII	N.C.E.R.T PUBLICATION
c.	Social and Political Life – III Textbook for Class VIII	N.C.E.R.T PUBLICATION
9	Tech Today for Class VIII [ <b>Windows 10, MS Office 2016]</b>	ZOOM PUBLISHERS PVT LTD

PLEASE BUY THE LATEST EDITION OF THE TEXT BOOKS

NOTE BOOK

1	Mathematics	-	1 [one] Registers of 250 pages
		-	1[one] Practical Note Book 70 pages
2	English	-	2 [two] Registers of 150 pages each
3	Hindi	-	1 [one] Registers of 200 pages each
4	Sanskrit	-	1 [one] Registers of 200 pages each
5	History & Civics	-	2 [two] Registers of 100 pages each
6	Computer	-	1 [one] Single Lined Notebook of 100 pages
7	Science	-	1 [one] Practical Notebook 150 pages
8	Geography	-	1 [one] Register of 100 pages
9	Drawing Book	-	1 [one] plain drawing notebook of 40 pages each

  
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BOOK LIST FOR 2025-2026

CLASS – IX

**ENGLISH – LANGUAGE AND LITERATURE**

- |   |   |            |
|---|---|------------|
| 1 | Beehive Text Book for Class IX                    | N.C.E.R.T  |
| 2 | Moments – Supplementary Reader for Class IX       | N.C.E.R.T  |
| 3 | English Workbook Words & Expressions – I [for IX] | N.C.E.R.T. |

**HINDI COURSE A**

- |   |  |           |
|---|--|-----------|
| 4 | Kshitij Part I for Class IX [New Course]                     | N.C.E.R.T |
| 5 | Purak Pustak <b>Kritika</b> Part I for Class IX [New Course] | N.C.E.R.T |

**SOCIAL SCIENCE**

- |   |   |                                       |
|---|---|---------------------------------------|
| a | India and the Contemporary World – I<br>[Text Book in History for Class IX]               | N.C.E.R.T                             |
| b | Contemporary India I<br>[Text Book in Geography for Class IX]                             | N.C.E.R.T                             |
| c | Democratic Politics - I<br>[Text Book in Political Science for Class IX]                  | N.C.E.R.T                             |
| d | Economics<br>[Text Book for Class IX]   | N.C.E.R.T                             |
| 6 | <b>SCIENCE</b><br>Science [A text Book for Science Class IX]<br>Science Lab Manuel for IX | N.C.E.R.T [NEW SYLLABUS]<br>N.C.E.R.T |

**MATHEMATICS**

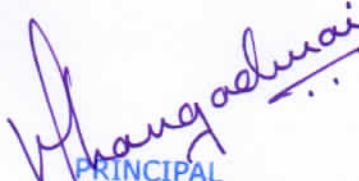
- |   |   |                                       |
|---|---|---------------------------------------|
| 7 | Mathematics [A Text Book for Class IX]<br>Maths Lab Manuel for Class IX | N.C.E.R.T [NEW SYLLABUS]<br>N.C.E.R.T |
|---|---|---------------------------------------|

**COMPUTER**

- |   |  |                           |
|---|--|---------------------------|
| 8 | Information Technology [Skill Subject] 402 | <b>BOOK NOT AVAILABLE</b> |
|---|--|---------------------------|

**NOTE BOOK**

- |   |  |
|---|--|
| 1 | 11 Registers of 200 pages each                             |
| 2 | 1 Single lined Note book of 200 pages                      |
| 3 | 1 plain drawing book                                       |
| 4 | 1 practical note book for Physics of 100 pages             |
| 5 | 1 practical note book for Biology & Chemistry of 200 pages |
| 6 | 1 Graph Note book 100 pages                                |
| 7 | 1 practical notebook of 100 pages for Maths Activity       |

  
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CLASS – X

**ENGLISH – LITERATURE & LANGUAGE**

- |   |  |            |
|---|--|------------|
| 1 | First Flight - Text for Class X                            | N.C.E.R.T  |
| 2 | Footprints without Feet – Supplementary Reader for Class X | N.C.E.R.T  |
| 3 | English Workbook Words & Expressions – II [for X]          | N.C.E.R.T. |

**HINDI COURSE 'A'**

- |   |   |           |
|---|---|-----------|
| 4 | Kshitij Part II for Class X                     | N.C.E.R.T |
| 5 | Purak Pustak <b>Kritika</b> Part II for Class X | N.C.E.R.T |

**6 SOCIAL SCIENCE**

- |    |   |           |
|----|---|-----------|
| a  | India and the Contemporary World - II<br>[Text Book in History for Class X] | N.C.E.R.T |
| b. | Contemporary India II<br>[Text Book in Geography for Class X]               | N.C.E.R.T |
| C  | Democratic Politics - II<br>[Text Book in Political Science for Class X]    | N.C.E.R.T |
| d  | Understanding Economics Development for Class X<br>[Text Book for Class X]  | N.C.E.R.T |

**7 SCIENCE**

- |   |  |                          |
|---|--|--------------------------|
|   | Science [A text Book for Class X]                    | N.C.E.R.T [NEW SYLLABUS] |
| 8 | Science Lab Manual with practical skills for Class X | N.C.E.R.T                |

**MATHEMATICS**

- |    |   |            |
|----|---|------------|
| 9  | Mathematics [A Text Book for Secondary School<br>Class X with Supplementary | N.C.E.R.T  |
| 10 | Mathematic Lab Manuel for Class X   | N.C.E.R.T. |

**COMPUTER**

- |    |  |                           |
|----|--|---------------------------|
| 11 | Computer Applications X Code 165 [Office 16 Window 10] | <b>BOOK NOT AVAILABLE</b> |
|----|--|---------------------------|

**NOTE BOOK**

- |   |   |
|---|---|
| 1 | 9 Registers of 200 pages each                                       |
| 2 | 1 plain drawing book  |
| 3 | 4 practical note book for 100 pages each [Science & Maths Activity] |
| 4 | 1 Big Graph Pad of 20 pages   |

  
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## BOOK LIST FOR 2025 -2026

### CLASS –XI C B S E [COMMERCE]

#### ENGLISH CORE

- |   |  |                       |
|---|--|-----------------------|
| 1 | Hornbill – A Textbook for Class XI             | N.C.E.R.T PUBLICATION |
| 2 | Snapshots<br>Supplementary Reader for Class XI | N.C.E.R.T PUBLICATION |

#### ECONOMICS

- |   |                                   |                       |
|---|-----------------------------------|-----------------------|
| 3 | Introductory Micro Economics      | N.C.E.R.T PUBLICATION |
| 4 | Statistics for Economics Class XI | N.C.E.R.T PUBLICATION |

#### ACCOUNTANCY

- |   |  |                       |
|---|--|-----------------------|
| 5 | Accountancy Text Book for Class XI<br>Financial Accounting Part I & Part II [Latest Edition] | N.C.E.R.T PUBLICATION |
|---|--|-----------------------|

#### BUSINESS STUDIES

- |   |  |                       |
|---|--|-----------------------|
| 6 | Business Studies A Text Book for Class XI [Latest Edition] | N.C.E.R.T PUBLICATION |
|---|--|-----------------------|

#### INFORMATICS PRACTICES

- |   |                                    |                        |
|---|------------------------------------|------------------------|
| 7 | Information Practices for Class XI | N.C.E.R.T. PUBLICATION |
|---|------------------------------------|------------------------|

#### APPLIED MATHEMATICS

- |   |  |                    |
|---|--|--------------------|
| 8 | Applied Mathematics Text Book for Class XI | BOOK NOT AVAILABLE |
|---|--|--------------------|

#### ENTREPRENEURSHIP


- |   |                               |                   |
|---|-------------------------------|-------------------|
| 9 | Entrepreneurship for Class XI | NCERT PUBLICATION |
|---|-------------------------------|-------------------|

#### PSYCHOLOGY

- |    |  |                       |
|----|--|-----------------------|
| 10 | Introduction to Psychology for Class XI<br>[By Girishwar Misra, K.D. Broota, Ashok K. Shrivastav, Anjum Sibia] | N.C.E.R.T PUBLICATION |
|----|--|-----------------------|

#### NOTE BOOKS

- |   |                        |
|---|------------------------|
| 1 | 5 Note Books 150 pages |
| 2 | 8 Registers 250 pages  |
| 3 | 1 Register 100 pages   |

  
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## BOOK LIST FOR 2025 -2026

### CLASS -XI C B S E [HUMANITIES]

#### ENGLISH CORE

- 1 Hornbill – A Textbook for Class XI
- 2 Snapshots  
Supplementary Reader for Class XI

N.C.E.R.T PUBLICATION  
N.C.E.R.T PUBLICATION

#### ECONOMICS

- 3 Introductory Micro Economics
- 4 Statistics for Economics Class XI

N.C.E.R.T PUBLICATION  
N.C.E.R.T PUBLICATION

#### POLITICAL SCIENCE

- 5 Indian Constitution at work Class XI
- 6 Political Theory Text Book for Class XI

N.C.E.R.T PUBLICATION  
N.C.E.R.T PUBLICATION

#### HISTORY

- 7 Themes in World History A Text Book for Class XI

N.C.E.R.T PUBLICATION

#### INFORMATICS PRACTICES

- 8 Information Practices Class XI

N.C.E.R.T. PUBLICATION

#### APPLIED MATHEMATICS

- 11 Applied Mathematics Text Book for Class XI

BOOK NOT AVAILABLE

#### ENTREPRENEURSHIP

- 12 Entrepreneurship for Class XI

NCERT PUBLICATION

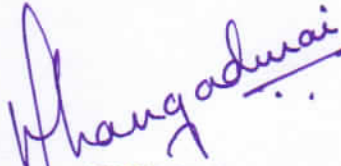
#### PSYCHOLOGY

- 13 Introduction to Psychology for Class XI  
[By Girishwar Misra, K.D. Broota, Ashok K. Shrivastav, Anjum Sibia]

N.C.E.R.T PUBLICATION

#### NOTE BOOKS

- 1 5 Note Books 150 pages
- 2 8 Registers 250 pages
- 3 1 Register 100 pages

  
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CLASS -XI C B S E [SCIENCE]

## ENGLISH CORE

- 1 Hornbill – A Textbook for Class XI
- 2 Snapshots  
Supplementary Reader for Class XI

N.C.E.R.T PUBLICATION  
N.C.E.R.T PUBLICATION

## HINDI – CORE

3. Aroh Book 1 - A Textbook for Class XI
- 4 Vitan – Book 1
- 5 Jan Sanchar Aur Rachnatmak Lekhan

N.C.E.R.T PUBLICATION  
N.C.E.R.T PUBLICATION  
N.C.E.R.T PUBLICATION

## BIOLOGY

- 6 A Text Book of Biology for Class XI [Latest Edition]
- 7 Biology Lab Manual for Class XI

N.C.E.R.T PUBLICATION  
N.C.E.R.T PUBLICATION

## MATHEMATICS

- 8 Mathematics for Class XI [Latest Edition]
- 9 Maths Lab Manual for Class XI

N.C.E.R.T PUBLICATION  
N.C.E.R.T PUBLICATION

## PHYSICS

- 10 Physics for Class XI Part I & II
- 11 Physics Lab Manual for Class XI

N.C.E.R.T PUBLICATION  
N.C.E.R.T PUBLICATION

## CHEMISTRY

- 12 Chemistry for Class XI Part I & II
- 13 Chemistry Lab Manual Class XI

N.C.E.R.T PUBLICATION  
N.C.E.R.T PUBLICATION

## COMPUTER SCIENCE

- 13 A Text Book for Class XI

N.C.E.R.T PUBLICATION

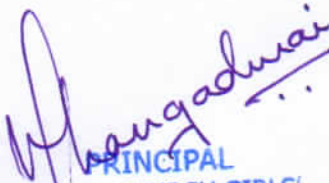
## PSYCHOLOGY

- 4 Introduction to Psychology for Class XI  
[By Girishwar Misra, K.D. Broota, Ashok K. shrivastav, Anjum Sibia]

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## NOTE BOOKS

- 1 5 Note Books 150 pages
- 2 8 Registers 250 pages
- 3 1 Register 100 pages

  
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## BOOK LIST FOR 2025 -2026

### CLASS -XII C B S E [COMMERCE]

#### ENGLISH CORE

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| 1 | Flamingo [Latest Edition] – A Textbook for Class XII | N.C.E.R.T PUBLICATION |
| 2 | Vistas<br>Supplementary Reader for Class XII         | N.C.E.R.T PUBLICATION |

#### ECONOMICS

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|---|--|-----------------------|
| 3 | Indian Economics Development for Class XII | N.C.E.R.T PUBLICATION |
| 4 | Introductory Macro Economics for Class XII | N.C.E.R.T PUBLICATION |

#### BUSINESS STUDIES

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| 5 | Business Studies Part I[Revised]<br>Principles and functions of Management<br>Text Book for Class XII | N.C.E.R.T PUBLICATION |
| 5 | Business Studies Part II<br>Business Finance and Marketing [Revised]<br>A Textbook for Class XII      | N.C.E.R.T PUBLICATION |

#### ACCOUNTANCY

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|---|--|-----------------------|
| 7 | Accountancy Partnership and Company Accounts | N.C.E.R.T PUBLICATION |
| 8 | Analysis of Financial Statements             | N.C.E.R.T PUBLICATION |

#### APPLIED MATHEMATICS

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|---|-----------------------------------|--------------------|
| 9 | Applied Mathematics for Class XII | BOOK NOT AVAILABLE |
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#### ENTREPRENEURSHIP

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|----|--|--------------------|
| 10 | Entrepreneurship for Class XII [New Edition] | NCERT PUBLICATION, |
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#### INFORMATICS PRACTICES


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| 11 | Informatics Practices for Class XII | N.C.E.R.T PUBLICATION |
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#### PSYCHOLOGY

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| 12 | Introduction to Psychology Class XII<br>By Anjum Sibia & Girishwar Misra | N.C.E.R.T PUBLICATION |
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#### NOTE BOOKS

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| 2 | Vistas<br>Supplementary Reader for Class XII         | N.C.E.R.T PUBLICATION |

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| 3 | Introductory Micro Economics<br>Text Book in Economics for Class XII | N.C.E.R.T PUBLICATION |
| 4 | Introductory Macro Economics<br>Text Book in Economics for Class XII | N.C.E.R.T PUBLICATION |

#### POLITICAL SCIENCE

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|---|--|-----------------------|
| 5 | Politics in India since Independence Class XII | N.C.E.R.T PUBLICATION |
| 6 | Contemporary World Politics Class XII          | N.C.E.R.T PUBLICATION |

#### HISTORY

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|---|-----------------------------------|-----------------------|
| 7 | Themes in Indian History Part I   | N.C.E.R.T PUBLICATION |
| 8 | Themes in Indian History Part II  | N.C.E.R.T PUBLICATION |
| 9 | Themes in Indian History Part III | N.C.E.R.T PUBLICATION |

#### APPLIED MATHEMATICS

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|----|-----------------------------------|--------------------|
| 10 | Applied Mathematics for Class XII | BOOK NOT AVAILABLE |
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| 13 | Introduction to Psychology Class XII<br>By Anjum Sibia & Girishwar Misra | N.C.E.R.T PUBLICATION |
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#### ENGLISH CORE

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| 1 | Flamingo [Latest Edition] – A Textbook for Class XII | N.C.E.R.T PUBLICATION |
| 2 | Vistas<br>Supplementary Reader for Class XII         | N.C.E.R.T PUBLICATION |

#### HINDI – CORE

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|---|--|-----------------------|
| 3 | Aroh Book II - A Textbook for Class XII  | N.C.E.R.T PUBLICATION |
| 4 | Vitan – Book II A Textbook for Class XII | N.C.E.R.T PUBLICATION |
| 5 | Jan Sanchar Aur Rachnatmak Lekhan        | N.C.E.R.T PUBLICATION |

#### BIOLOGY

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| 6 | Biology for Class XII            | N.C.E.R.T PUBLICATION |
| 7 | Biology Lab Manuel for Class XII | N.C.E.R.T PUBLICATION |

#### MATHEMATICS

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|---|---------------------------------------|-----------------------|
| 8 | Mathematics for Class XII Part I & II | N.C.E.R.T PUBLICATION |
| 9 | Maths Lab Manual Class XII            | N.C.E.R.T PUBLICATION |

#### PHYSICS

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| 10 | Physics for Class XII Part I & II | N.C.E.R.T PUBLICATION |
| 11 | Physics Lab Manual for Class XII  | N.C.E.R.T PUBLICATION |

#### CHEMISTRY


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| 12 | Chemistry for Class XII Part I & II | N.C.E.R.T PUBLICATION |
| 13 | Chemistry Lab Manual for Class XII  | N.C.E.R.T PUBLICATION |

#### COMPUTER SCIENCE

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| 14 | Computer Science Text Book for Class XII | N.C.E.R.T PUBLICATION |
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#### PSYCHOLOGY

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| 15 | Introduction to Psychology Part –II for Class XII<br>[By Girishwar Misra, K.D Broota, Ashok K. Shrivastav,<br>Anjum Sibia, Ajit K. Dalal, T.S. Vagrecha] | N.C.E.R.T PUBLICATION |
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